

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate <b>DERRICK SHEPPARD</b> <b>2009 AMES BLVD</b> <b>MARRERO, LA 70072</b>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  <b>STATE SENATOR</b>  <b>DISTRICT 3</b>
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OFFICE USE ONLY  
*30-P 5/05*  
*5/12*

0503634

3. Date of Primary MAY 21, 2005

This report covers from JANUARY 1, 2005 through APRIL 11, 2005

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report **DERRICK SHEPPARD**

b. Daytime Telephone **(504) 371-0263**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_,

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2005 JUN -8 AM 11:18  
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RECEIVED